

Client Characteristics Report

Monday, January 14, 2008

ORS9.5 Sample Data

| | | |
|---|------------------|-------------------|
| A. Total unduplicated number of persons for whom characteristics were obtained | 54 | |
| B. Total unduplicated number of persons for whom characteristics were not obtained | 0 | |
| C. Total unduplicated number of families containing one or more persons served | 18 | |
| D. Total unduplicated number of families for whom characteristics were not obtained | 0 | |
| 01 - Hispanic - Race | # Persons | # Families |
| Other | 4 | 2 |
| White | 9 | 5 |
| 02 - Not Hispanic-Race | # Persons | # Families |
| Bi-racial | 2 | 1 |
| Black | 13 | 4 |
| Other | 10 | 5 |
| White | 12 | 6 |
| No Race Specified | 4 | 3 |
| 03 - Primary Language | # Persons | # Families |
| English | 27 | 11 |
| French | 1 | 1 |
| Korean | 4 | 1 |
| Other | 6 | 2 |
| Spanish | 10 | 5 |
| Viet Namese | 1 | 1 |
| No Primary Language Specified | 5 | 4 |
| 04 - Relation To HOH | # Persons | # Families |
| Boy/girl friend | 1 | 1 |
| Child | 21 | 10 |
| Grand Child | 1 | 1 |
| Head of Household | 14 | 14 |
| Nephew | 1 | 1 |
| Non-related child | 4 | 1 |
| Parent | 2 | 1 |
| Sibling | 1 | 1 |
| Sister | 1 | 1 |
| Spouse | 3 | 3 |
| No Relationship Specified | 5 | 4 |
| 05 - Marital Status | # Persons | # Families |
| Divorced | 9 | 6 |
| Married | 10 | 7 |
| Single | 29 | 11 |
| 05 - Marital Status | # Persons | # Families |
| Widowed | 1 | 1 |
| No Marital Status Specified | 5 | 4 |
| 06 - Education | # Persons | # Families |
| 9-12th Grade/NonGrad | 18 | 12 |
| Bachelor Degree | 2 | 2 |
| GED | 2 | 2 |
| K-8th Grade | 2 | 2 |
| 07 - Employment | # Persons | # Families |
| Employed 2 + PT Jobs | 1 | 1 |
| Employed Full Time | 9 | 7 |
| Employed Part Time | 8 | 7 |
| Never Employed | 23 | 11 |
| Unemployed | 7 | 6 |
| Unemployed over 3mos | 1 | 1 |
| No Employment Specified | 5 | 4 |
| 08 - Job Type | # Persons | # Families |
| Administrative/Clerk | 2 | 2 |
| Agriculture | 1 | 1 |
| Construction Trades | 1 | 1 |
| Mechanic/Installer | 1 | 1 |
| Migrant Worker | 1 | 1 |
| No Job | 27 | 9 |
| Production | 3 | 3 |
| Seasonal Worker | 2 | 2 |
| Service Occupations | 8 | 6 |
| Technician | 1 | 1 |
| No Job Type Specified | 7 | 6 |
| 09 - Disability | # Persons | # Families |
| Both Physical/Mental | 1 | 1 |
| Developmental Delay | 1 | 1 |
| Mental | 2 | 2 |
| No Disability | 42 | 13 |

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| 09 - Disability | | # Persons | # Families |
|---------------------------------|--|-----------|------------|
| Physical | | 3 | 3 |
| No Disability Specified | | 5 | 4 |
| 10 - Diagnosis | | # Persons | # Families |
| No Diagnosis or Condition | | 3 | 2 |
| No Diagnosis Specified | | 51 | 17 |
| 11 - All Assigned Programs | | # Persons | # Families |
| Case Management | | 29 | 14 |
| Drug & Alcohol Serv. | | 2 | 2 |
| Employment & Trng. | | 16 | 13 |
| Family Services | | 13 | 8 |
| Head Start Class 1 | | 9 | 6 |
| Head Start Class 2 | | 3 | 3 |
| Head Start Screening | | 2 | 2 |
| LIHEAP | | 15 | 14 |
| Test | | 1 | 1 |
| 12 - Medical Card | | # Persons | # Families |
| Does Not Have A Medical Card | | 21 | 8 |
| Has A Medical Card | | 28 | 12 |
| No Medical Card Specified | | 5 | 4 |
| 13 - Gender | | # Persons | # Families |
| Female | | 21 | 11 |
| Male | | 28 | 13 |
| No Gender Specified | | 5 | 4 |
| 14 - Drivers License | | # Persons | # Families |
| Does Not Have A Drivers License | | 29 | 11 |
| Has A Drivers License | | 19 | 12 |
| No Drivers License Specified | | 6 | 5 |
| 15 - Veteran | | # Persons | # Families |
| Not a veteran | | 45 | 14 |
| Veteran | | 4 | 4 |
| No Veteran Specified | | 5 | 4 |
| 16 - Age | | # Persons | # Families |
| 0-5 | | 12 | 9 |
| 12-17 | | 9 | 5 |
| 18-23 | | 2 | 2 |
| 24-44 | | 20 | 12 |
| 45-54 | | 2 | 2 |

| 16 - Age | | # Persons | # Families |
|-----------------------------------|--|-----------|------------|
| 55-69 | | 2 | 2 |
| 6-11 | | 2 | 2 |
| None specified | | 5 | 4 |
| 17 - Referral Codes | | # Persons | # Families |
| Adult Enrichment Center | | 1 | 1 |
| Any school or educational inst | | 4 | 3 |
| Children & Youth Soc. Services | | 21 | 9 |
| Community Action Program | | 1 | 1 |
| Department of Public Welfare | | 3 | 2 |
| Domestic Relations | | 1 | 1 |
| Early Intervention | | 4 | 3 |
| Healthy Beginnings Plus | | 1 | 1 |
| Hospital | | 1 | 1 |
| Housing Authority | | 3 | 3 |
| Lancaster Council of Churches | | 6 | 6 |
| Lancaster Family Resources | | 1 | 1 |
| Lancaster Free Drug Treatment | | 6 | 5 |
| Lancaster Shelter for Abuse Wm | | 3 | 3 |
| Office of Ment.Health/Ment.Ret | | 4 | 4 |
| Probation and Parole | | 1 | 1 |
| Tabor Community Services | | 7 | 7 |
| 18 - Special Codes | | # Persons | # Families |
| Alcohol abuse | | 6 | 6 |
| Bus transport studnt | | 2 | 2 |
| Drug abuse | | 3 | 2 |
| Hard of hearing | | 2 | 2 |
| High school drop out | | 10 | 7 |
| Parenting Youth | | 1 | 1 |
| Subsidized breakfast | | 4 | 3 |
| Subsidized lunch | | 4 | 3 |
| 19 - School District Code | | # Persons | # Families |
| Central City | | 2 | 1 |
| Eastern | | 9 | 3 |
| Northern | | 8 | 3 |
| Presidential | | 8 | 5 |
| No School District Code Specified | | 27 | 18 |
| 20 - Completion Year | | # Persons | # Families |
| 2003 | | 1 | 1 |

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| 20 - Completion Year | # Persons | # Families |
|------------------------------|-----------|------------|
| 2004 | 1 | 1 |
| 2005 | 2 | 1 |
| 2006 | 1 | 1 |
| No Completion Year Specified | 49 | 18 |

| 21 - Years in HASS | # Persons | # Families |
|----------------------------|-----------|------------|
| One year | 5 | 4 |
| No Years in HASS Specified | 49 | 18 |

| 22 - Individual User Def 4 Co | # Persons | # Families |
|---------------------------------------|-----------|------------|
| No Individual User Def 4 Co Specified | 54 | 18 |

| 23 - Individual User Def 5 Co | # Persons | # Families |
|---------------------------------------|-----------|------------|
| No Individual User Def 5 Co Specified | 54 | 18 |

| 24 - Intake Site Code | # Persons | # Families |
|--------------------------|-----------|------------|
| Home | 17 | 3 |
| Office | 25 | 11 |
| Phone | 9 | 2 |
| No Intake Site Specified | 3 | 2 |

| 25 - Medical Coverage | # Persons | # Families |
|-------------------------------|-----------|------------|
| Med Assistance | 37 | 10 |
| Medicare | 1 | 1 |
| No Med Cov | 6 | 2 |
| Private Ins | 7 | 3 |
| No Medical Coverage Specified | 3 | 2 |

| 26 - Staff Member | # Persons | # Families |
|---------------------------|-----------|------------|
| Bunny, Kitty | 8 | 2 |
| Care, Tender | 13 | 4 |
| Farmer, Glitz | 16 | 4 |
| Holliday, Roman | 13 | 3 |
| Howler, Lizzy | 9 | 2 |
| Izzarac, Regis | 5 | 1 |
| Kellermann, Dizzy | 29 | 7 |
| Lackerton, Polly | 9 | 2 |
| Lynx, Carol | 23 | 7 |
| Moon, Lovely | 6 | 2 |
| Sabbott, Lady | 9 | 2 |
| Taft, Ezra | 12 | 3 |
| Whitehead, Daniel | 13 | 5 |
| Yang, Loosy | 5 | 1 |
| No Staff Member Specified | 3 | 2 |

| 27 - Geographic Area | # Persons | # Families |
|------------------------------|-----------|------------|
| East Lampeter Twp | 6 | 2 |
| Jefferson County | 20 | 6 |
| Lancaster County | 6 | 2 |
| Manheim Township | 7 | 3 |
| Pee Dee Flats | 3 | 1 |
| Unknown | 9 | 2 |
| No Geographic Area Specified | 3 | 2 |

| 28 - Senatorial Districts | # Persons | # Families |
|----------------------------------|-----------|------------|
| No Senatorial District Specified | 54 | 18 |

| 29 - House Districts | # Persons | # Families |
|-----------------------------|-----------|------------|
| No House District Specified | 54 | 18 |

| 30 - School Districts | # Persons | # Families |
|------------------------------|-----------|------------|
| No School District Specified | 54 | 18 |

| 31 - Heating Source | # Persons | # Families |
|-----------------------------|-----------|------------|
| Coal | 1 | 1 |
| Electric | 6 | 2 |
| Fuel Oil | 11 | 6 |
| Kerosene | 3 | 1 |
| LPG | 4 | 1 |
| Natural Gas | 26 | 5 |
| No Heating Source Specified | 3 | 2 |

| 32 - Cooling Device | # Persons | # Families |
|-----------------------------|-----------|------------|
| No cooling device | 48 | 15 |
| Window unit | 3 | 1 |
| No Cooling Device Specified | 3 | 2 |

| 33 - Housing | # Persons | # Families |
|----------------------|-----------|------------|
| Own | 12 | 3 |
| Public Housing | 4 | 1 |
| Rent | 16 | 5 |
| Rent - Section 8 | 10 | 5 |
| Temporary | 9 | 2 |
| No Housing Specified | 3 | 2 |

| 34 - Family Type | # Persons | # Families |
|----------------------|-----------|------------|
| 2 Parent Household | 9 | 2 |
| Adults Only | 2 | 2 |
| Single Parent/Female | 34 | 10 |
| Single Parent/Male | 5 | 1 |

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| 34 - Family Type | # Persons | # Families |
|------------------------------------|-----------|------------|
| Single Person | 1 | 1 |
| No Family Type Specified | 3 | 2 |
| 35 - Food Stamps | # Persons | # Families |
| No Food Stamps | 25 | 9 |
| Receive Food Stamps | 26 | 7 |
| No Food Stamps Specified | 3 | 2 |
| 36 - Cash Asst | # Persons | # Families |
| No Cash Asst | 26 | 11 |
| Receive Cash Asst | 25 | 5 |
| No Cash Asst Specified | 3 | 2 |
| 37 - Auto | # Persons | # Families |
| Does Not Have A Auto | 20 | 6 |
| Has A Auto | 31 | 10 |
| No Auto Specified | 3 | 2 |
| 38 - Homebound | # Persons | # Families |
| Is Not Homebound | 51 | 16 |
| No Homebound Specified | 3 | 2 |
| 39 - Family Size | # Persons | # Families |
| Eight or more | 8 | 1 |
| Five | 19 | 4 |
| Four | 12 | 3 |
| One | 4 | 4 |
| Three | 7 | 3 |
| Two | 4 | 3 |
| 40 - Level of Family Income | # Persons | # Families |
| <= 0 Percent | 3 | 2 |
| 0-50% FPL | 20 | 5 |
| 51-75% FPL | 13 | 4 |
| 76-100% FPL | 7 | 4 |
| 101-125% FPL | 7 | 2 |
| Upto 999 Percent | 4 | 1 |
| 41 - Family Annual FPL Income Amt. | # Persons | # Families |
| Less Than or equal to \$1000.00 | 3 | 2 |
| Between \$1000.01 And \$2000.00 | 1 | 1 |
| Between \$2000.01 And \$5000.00 | 5 | 1 |
| Between \$5000.01 And \$8000.00 | 1 | 1 |
| Between \$8000.01 And \$10,000.00 | 10 | 4 |

| 41 - Family Annual FPL Income Amt. | # Persons | # Families |
|-------------------------------------|-----------|------------|
| Between \$10,000.01 And \$12,000.00 | 2 | 2 |
| Between \$12,000.01 And \$15,000.00 | 12 | 2 |
| Between \$15,000.01 And \$18,000.00 | 5 | 1 |
| Between \$18,000.01 And \$20,000.00 | 4 | 1 |
| Between \$20,000.01 And \$25,000.00 | 2 | 1 |
| Between \$25,000.01 And \$30,000.00 | 5 | 1 |
| Between \$30,000.01 And \$35,000.00 | 4 | 1 |
| 42 - Family Total Annual Income Amt | # Persons | # Families |
| Less Than or equal to \$1000.00 | 3 | 2 |
| Between \$1000.01 And \$2000.00 | 1 | 1 |
| Between \$5000.01 And \$8000.00 | 1 | 1 |
| Between \$8000.01 And \$10,000.00 | 6 | 3 |
| Between \$10,000.01 And \$12,000.00 | 2 | 2 |
| Between \$12,000.01 And \$15,000.00 | 4 | 1 |
| Between \$15,000.01 And \$18,000.00 | 9 | 2 |
| Between \$18,000.01 And \$20,000.00 | 4 | 1 |
| Between \$20,000.01 And \$25,000.00 | 15 | 3 |
| Between \$25,000.01 And \$30,000.00 | 5 | 1 |
| Over \$35,000.00 | 4 | 1 |
| 43 - Family Annual Expenses | # Persons | # Families |
| Less Than \$1000.00 | 7 | 4 |
| Between \$5000.00 And \$8000.00 | 2 | 2 |
| Between \$8000.00 And \$10,000.00 | 2 | 1 |
| Between \$12,000.00 And \$15,000.00 | 6 | 3 |
| Between \$15,000.00 And \$18,000.00 | 9 | 2 |
| Between \$18,000.00 And \$20,000.00 | 9 | 2 |
| Between \$20,000.00 And \$25,000.00 | 11 | 3 |
| Between \$25,000.00 And \$30,000.00 | 8 | 1 |
| 44 - Income Types | # Persons | # Families |
| Child Support | 16 | 3 |
| Employment | 36 | 11 |
| Food Stamps | 24 | 6 |
| General Assistance | 18 | 5 |
| No Income | 1 | 1 |
| Other | 1 | 1 |
| Pension | 4 | 2 |
| SSI | 15 | 4 |
| Social Security | 13 | 2 |

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| 44 - Income Types | # Persons | # Families |
|-------------------------------------|-----------|------------|
| TANF | 1 | 1 |
| Unemployment Comp | 14 | 4 |
| 45 - Expense Types | # Persons | # Families |
| Cable TV | 27 | 7 |
| Child Care | 15 | 4 |
| Electric | 42 | 13 |
| Food | 39 | 12 |
| Fuel Oil | 9 | 4 |
| Laundry | 9 | 2 |
| Loan #1 | 34 | 8 |
| Loan #2 | 14 | 4 |
| Medical/Dental | 11 | 3 |
| Natural Gas/LPG | 17 | 3 |
| Phone | 47 | 14 |
| Rent/Security | 47 | 14 |
| Transportation | 28 | 9 |
| Trash | 20 | 6 |
| Water/Sewer | 30 | 8 |
| 46 - Home Ext Code | # Persons | # Families |
| Brick | 23 | 5 |
| Clapboard | 10 | 4 |
| Dry vit exterior | 1 | 1 |
| None Specified | 5 | 1 |
| Shake cedar shingles | 1 | 1 |
| Shingled exterior | 4 | 1 |
| Stone | 5 | 2 |
| Stucco | 2 | 1 |
| No Home Ext Code Specified | 3 | 2 |
| 47 - Family User Def 2 Code | # Persons | # Families |
| No Family User Def 2 Code Specified | 54 | 18 |
| 48 - Family User Def 3 Code | # Persons | # Families |
| No Family User Def 3 Code Specified | 54 | 18 |
| 49 - Family User Def 4 Code | # Persons | # Families |
| No Family User Def 4 Code Specified | 54 | 18 |
| 50 - Family User Def 5 Code | # Persons | # Families |
| No Family User Def 5 Code Specified | 54 | 18 |

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ORS9.5 Sample Data

Include Clients With Activity From: 1/1/1900 Thru: 12/31/2099

Include Activity From: Intake Date, Services, Referrals, Vouchers, Functional Level Evaluations, Goals and Evaluations, eLogic Evaluations

For Enrollment Dates Thru: 1/14/2008

Include education level for individuals with an age of 24 and over

This report has been run for the following Agency(s) and Program(s):

For Agencies CAP - ORS9 Sample Data

For Programs CM, DAS, EMT, FS, HS, HS2, HSP, HSS, LIH, TST